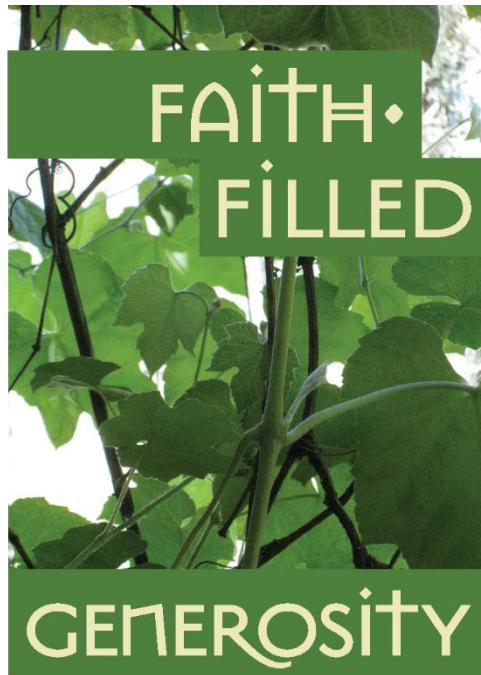




ST. LUKE'S EPISCOPAL CHURCH

The Nineteenth Sunday after Pentecost

October 10 & 11, 2020



*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

Be still and know that I am God! Psalm 46:10

Please, as you enter the Church, **observe a sacred silence** to prepare yourself to the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Meditation

Flor Peeters

The Word of God

Opening Hymn 408 vs. 1 & 3 Sing Praise to God who reigns above

1 Sing praise to God who reigns a - bove, the God of all cre -
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Let us pray.

The Lord be with you. *And also with you.*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Isaiah 25:1-9

A Reading from the Book of Isaiah

¹O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. ²For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. ³Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, ⁵the noise of aliens like heat in a dry place, you subdue the heat with the shade of clouds; the song of the ruthless was stilled. ⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the

sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation. The Word of the Lord. *Thanks be to God.*

Psalm 23 *Dominus regit me*

¹ The LORD is my shepherd; I shall not be in want.

² *He makes me lie down in green pastures and leads me beside still waters.*

³ He revives my soul and guides me along right pathways for his Name's sake.

⁴ *Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.*

⁵ You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

⁶ *Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Philippians 4:1-9

A Reading from the Second Letter of Paul to the Philippians

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. ²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. ⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these

things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. *Thanks be to God.*

(8 & 10am) Sequence Hymn 645 vs. 1 *The King of love my shepherd is*

1 The King of love my shep-herd is, whose good-ness
5 Thou spread'st a ta-ble in my sight; thy unc-tion
1 fail-eth nev-er; I noth-ing lack if
5 grace be-stow-eth; and oh, what trans-port
1 I am his, and he is mine for ev-er.
5 of de-light from thy pure chal-ice flow-eth!

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

The Gospel

Matthew 22:1-14

The Holy Gospel of Our Lord Jesus Christ According to Matthew ✠ *Glory to you, Lord Christ.*

¹Once more Jesus spoke to the people in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹“But when the king came in to see the guests, he noticed

a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

(8 & 10am) Sequence Hymn 645 vs. 5 *The King of love my shepherd is* (see page 4)

Sermon

The Rev. Kimball Arnold

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon: In peace, let us pray to the Lord.

For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world, O Lord, *May your Spirit of Generosity always guide us.*

For our President and our Governor, and the leaders of all nations, O Lord, *May your Faith Filled Generosity give them compassion and good judgment and guide them in the ways of justice and peace.*

For all who hold authority in your Church, that they may know you and humbly teach of your generous ways, O Lord, *May your Faith Filled Spirit inspire them with generosity and creativity. Renew their energy and fill them with your wisdom and love.*

For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation, O Lord, *May your Spirit of generosity guide us in freeing your world from poverty, famine and oppression.*

For the sick in body, mind or spirit, especially those on our prayers lists and for those we now name in our hearts..(silence)..., O Lord, *May your Generous and Healing Spirit bring hope to all who suffer.*

We give thanks to the Lord for the birthdays of Julie, Mark, Gary, Geni, Frank, Deborah, Cathy, Francois, Warren, Hilary, and Don, and for the anniversaries of Cynthis and Eugene and Beth and Chuck, O Lord, *May your Spirit of Generosity fill them and guide them to be bearers of your love.*

For all who have died, and for those who grieve, and for those we now name in our hearts, O Lord, *May your Spirit of Generosity shine perpetual light on all the saints who have gone before us.*

(Celebrant) Oh God, in your infinite generosity you have created a world with resources to sustain all of your children. Guide us into a relationship with our work, our treasure and our generosity. Transform us to humbly receive and joyfully share your bounty with others.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

(5:30pm & 12n) All things come from you, O Lord, *and of your own we have given you.*
1 Chronicles 29:14b NKJV

(8 & 10 am) **The Presentation Hymn 380, vs. 3**

3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ve
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10 am) A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Anthem

Peace in Christ

Nik Day

Melanie McCally, Mezzo Soprano

Kay Houser, accompanist

The Prayer of Thanksgiving

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal: Let us go forth in the name of Christ. ***Thanks be to God.***

Postlude

Built on a Rock

Thomas Chesterton

You may enjoy the Postlude offered by our gifted organist or quietly leave the sanctuary.

You may enjoy the Postlude offered by our gifted organist or quietly leave the sanctuary.

People may leave after dismissal but Ushers please do not start escorting people out until after the Postlude.

Please observe social distancing when leaving the worship space.

Thank You

Altar Flower Donation – Robin Borok

Special Dates this Week

Birthdays

- October 11: Julie Cargill, Mark Neel
- October 12: Gary Cole
- October 13: Geni Lequesne, Frank Maruna
- October 14: Deborah Delmastro, Francois Maurice
- October 15: Warren Smith
- October 16: Hilary Cox
- October 17: Don Martin

Anniversaries:

- October 11: Cynthia and Eugene Moreno
- October 16: Beth and Chuck Parknowitz

For Those In Need We Pray:

October Prayer Requests

Brandon & Nikki Reynolds.; Alicia; Alex; Sharon, Dave & Nancy C.; Larie & Wife; Carol; Darrell C.; Dominica Coppola & Marty Dane; Max J.; Carol Glover; Gil & Cheri Lattimer's mother & Good Samaritan Staff; Cathy Hoaglund; Gary & Kathy MacCauley; Robert McCaulley; Jean Messick; Etta Parson; Linda Schwab; Sue; Ileen Szelka; Mark Tuttle; Patty; Ron Miller; Beth Wingate; Kate Carroll; Carl Dekemper; Sara Wiliman; Barbara Harber; Vera Mulnix; Cathie Carter; Rich Staudt; Steven; Glenn J.; Joan Hedger; Erni Frazier; Ruth Visclo, Vicki Casacchia; Ian Snider; Jerri Wheeler; Joe & Linda

For those in our Armed Forces: Echo, Brian, Lopez, Dante, Florian

In the Anglican Cycle of Prayer: the Church of Papua New Guinea, and the Province of Uganda

In Diocesan Cycle of Prayer: St. Peter's, Litchfield Park

In the St. Luke's Outreach Cycle of Prayer: Warm for Winter; Highway Clean-up; Quad City Interfaith

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

The Diocese of Arizona's Companion Relationship with the Diocese of Navajoland concluded some time ago. Companion Diocese relationships are generally for a specific time period. Arizona is presently in the process of establishing a new companion relationship with a different diocese. Our support, friendship, and prayers for the Diocese of Navajoland continue unabated, however.

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention